**Continuing Education Class offered through the JATC**

Plumbers Local 34 Union Hall

St. Paul Labor Center

353 West 7th Street

St. Paul, MN 55102

Gentleman and Ladies, Please note the following:

Class size is limited to **75**. You **Must register** for the class and receive a confirmation email. **There will be no drop-ins allowed**. **Class time has change to 4:30 – 8:30pm**

**Email the completed form** to: [heather@plumbers34training.com](mailto:heather@plumbers34training.com)

**Indicate the courses you would like to register for:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **X** | **Date** | **Course Name** | **Code Credit** | **Tech. Credit** | **Location** | **Time** |
|  | Sept. 18,2025 | Water Heaters & Scalding | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Sept. 22,2025 | Basic Plumbing & Regulations | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Sept. 29,2025 | Indirect Waste, Traps & Interceptors | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Oct. 27,2025 | 2020 MN Plumbing Chapter 4 | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Oct. 29,2025 | Water Management & ICRA | 0 | 4 | Union Hall | **4:30-8:30pm** |
|  | Nov. 17,2025 | Drainage Review & Venting | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Nov. 19,2025 | Backflow Prevention Vol. 1 | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Nov. 24,2025 | Backflow Prevention Vol. 2 | 4 | 0 | Union Hall | **4:30-8:30pm** |

**\*\*\*\*\*There will be no charge to Local 34 Members for these classes\*\*\*\*\***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Local Member 34□ Contractor□**

**(Check one Box)**

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Plumbing License Number (PJ or PM number): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Confirmation notices will only be sent via email. Contact information update:***

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